

# UNDER SEA ADVENTURERS

<http://www.usdiveclub.com>



## WELCOMES YOU TO OUR CLUB

...a dive club in existence since 1971. The club has members from Broward, Dade, Palm Beach counties, and beyond. Whether your interests are photography, tropical fish, shelling, spear fishing, or just plain sightseeing, you'll find good company in the Under Sea Adventurers.

A full diving program is offered each year. Our program typically includes local and overseas diving, as well as weekend trips.

In addition to our diving program and monthly meetings, many social events are scheduled each year to provide opportunities for fun and friendship for our members and guests.

Membership in the Under Sea Adventurers dive club is open to adult divers with a recognized certification. Just attend one club meeting, or other function, and submit an application.

**Meetings:** First Thursday of each month at

**Best Western Hotel Deerfield Beach  
1050 East Newport Center Drive  
Deerfield Beach, FL 33442**

7:00 PM Social Time  
7:30 PM Meeting Begins

### TO APPLY FOR MEMBERSHIP:

1. Complete the application form.
2. Read and sign the membership agreement.
3. Submit the completed forms, along with a copy of your C-card, to the membership coordinator or any Board member.

**All paperwork must be submitted before application is acted upon.**

To find out more about the club, ask any member or contact our membership coordinator:

### Membership Coordinator

13210 SW 17<sup>th</sup> Court

Miramar, FL 33027

[membership@usadiveclub.com](mailto:membership@usadiveclub.com)

### DUES & FEES

		Individuals	Married Couples
Initiation Fee:		\$10.00	\$10.00 each
Prorated Dues:	Jan - Mar	\$40.00	\$35.00 each
	Apr - Jun	\$30.00	\$26.75 each
	July - Sept	\$20.00	\$17.50 each
	Oct - Dec	\$50.00**	\$43.75 each**
** Includes following year's dues			



## UNDER SEA ADVENTURERS MEMBERSHIP APPLICATION

(Please Print)

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Nickname: \_\_\_\_\_ (i.e. how should your badge read?) Date of Birth: \_\_\_\_\_

Please Provide Home Address. Mailing Address, if different than Home Address, will appear in Membership Directory.

Home Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ City, State, ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Would you like to be included in the USA Membership Directory? \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### CERTIFICATION Information:

Training Agency (PADI, NAUI, SSI, etc): \_\_\_\_\_ Certification Level (basic, open water, etc): \_\_\_\_\_

Card Number: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Number of Dives: \_\_\_\_\_

Dive Insurance (DAN, PADI, etc): \_\_\_\_\_ Card Number: \_\_\_\_\_ Expires: \_\_\_\_\_

### GENERAL Information:

How did you hear about Under Sea Adventurers? \_\_\_\_\_

Most memorable dive? \_\_\_\_\_

What would be your 'Dream Dive'? \_\_\_\_\_

Suggested dive locations and/or trips for the club? \_\_\_\_\_

Interests other than diving? \_\_\_\_\_

Other information about yourself that you would like to share: \_\_\_\_\_

Would you be interested in serving on the Board of Directors? \_\_\_\_\_

I understand that to apply for membership in the Under Sea Adventurers Dive Club, I must sign the Membership Application and the Membership Agreement, and furnish proof of certification to the Membership Coordinator.

\_\_\_\_\_  
Signature

Amount Enclosed: \_\_\_\_\_



# UNDER SEA ADVENTURERS MEMBERSHIP AGREEMENT

Under Sea Adventurers, Inc.

## Membership Agreement

This Membership Agreement is a document of understanding, and limitation of liability, between the undersigned Under Sea Adventurers dive club member (hereinafter referred to as MEMBER) and the Under Sea Adventurers, Inc. dive club (hereinafter referred to as USA). This agreement, when signed by the MEMBER and accepted by USA, together with the duly constituted USA ByLaws and Club Rules, is the basis for all USA actions and activities relating to the MEMBER. If any term or condition of this agreement is in conflict with any provision of the USA ByLaws or Club Rules, their terms and conditions shall take precedence.

### **DEFINITIONS:**

The term USA, as used in this agreement, refers to the corporate entity known as the Under Sea Adventurers, Inc., including its elected officers, appointed representatives, and the aggregate of all USA members. The term MEMBERSHIP, as used in this agreement, refers to the aggregate of all USA members, including the elected officers and appointed representatives. The term MEMBER, as used in this agreement, refers to the undersigned USA MEMBER.

### **DIVING QUALIFICATION:**

The USA is a social club, the members of which share a common interest in the sport of scuba diving. As a condition of membership, the MEMBER represents that he/she has been certified as a scuba diver by a nationally recognized dive training agency. The MEMBER understands and acknowledges that USA has not judged his/her abilities or qualifications to participate in the sport of scuba diving, or in any particular USA diving activity. The MEMBER agrees that he/she is solely responsible for gathering information pertaining to any USA diving activity, judging the accuracy and completeness of this information, including the accuracy and completeness of any information provided by USA, and for using this information to assess his/her abilities and qualifications to participate in any USA diving activity.

### **SAFETY:**

The MEMBER understands and acknowledges that scuba diving is an inherently dangerous activity and participation in such activity may result in injury, permanent physical impairment, or death. The USA, as a matter of club policy, desires to promote the general safety of scuba diving. To this end, USA has a Safety Chairman as well as Club Rules pertaining to diving safety. The MEMBER understands and acknowledges, however, that he/she is solely responsible for his/her safety. This includes, but is not limited to, the responsibility for analysis of the diving conditions, such as visibility, depth, and current; development and analysis of a dive plan or proposed dive plan; selection and condition of personal dive equipment; selection of and judging the adequacy of any dive buddy or dive group; selection of the proper dive procedures to be used on a particular dive; selection of, and judging the adequacy of, training and/or equipment of a dive boat and/or its crew, or of other diving facilities. The MEMBER'S responsibility shall further include, but is not limited to, the selection of, or judging the adequacy of, any non-diving facilities or of any air, sea, or ground transportation associated with any club activity.

### **REEF PROTECTION:**

USA's policy requires all members and guests to be respectful of and sensitive to fragile reef systems and their inhabitants. MEMBER and guests will strive to maintain neutral buoyancy and will keep their gauges, fins, camera equipment, and bodies from contacting all living parts of the reefs. In a spirit of cooperation, members and guests will remind each other of their infractions to this policy. MEMBER and guests will receive these reminders in the spirit in which they are given. If you are repeatedly observed not complying with this policy, USA may deny your participation in future club trips or events.

### **USA SPONSORED DIVES:**

The USA organizes dive trips, locally and to foreign locations, for the benefit of the MEMBERSHIP. The MEMBER understands and acknowledges that USA is acting only as an organizer and coordinator for the convenience of the MEMBERSHIP, and not as an agent, or insurer, of the MEMBER. The USA does NOT represent or warrant that a dive resort or dive facility, air, sea, or ground transportation will be as expected; or that the expected services will actually be delivered; or that the safety facilities or procedures will be adequate; or that medical facilities or supplies will be adequate or available. It is agreed that the MEMBER is solely responsible for determining the financial and physical risks associated with a USA SPONSORED dive and that by participation in such a dive, the MEMBER agrees to assume all risks, including those stated above. It is further understood and agreed that USA may realize net revenues from a dive trip as defined in the Club Rules. Said revenues may be returned to the USA treasury for the benefit of the MEMBERSHIP.



# UNDER SEA ADVENTURERS MEMBERSHIP AGREEMENT

Under Sea Adventurers, Inc.

## Membership Agreement (continued)

### **OTHER USA ACTIVITIES:**

The USA may organize non-diving activities for the benefit of the MEMBERSHIP. The USA does NOT represent or warrant that these activities are suitable for the MEMBER, or that any expectations of the MEMBER will be fulfilled. It is agreed and acknowledged that the MEMBER is solely responsible for determining the suitability of such activities for him/her.

### **LIMITATION OF LIABILITY:**

The MEMBER shall, and hereby does, for himself/herself, his/her heirs, personal representatives, and any and all others who would claim by, through, or under him/her release and hold harmless the USA, its elected officers, appointed representatives and individual MEMBERS from all expense and liability for damages and/or injuries sustained by the MEMBER arising from the MEMBER'S participation in any USA activity. This release shall also include any damages or injuries sustained by the MEMBER resulting from any Good Samaritan efforts by a dive buddy or dive group or by any USA elected officer, appointed representative, or individual MEMBER.

**The undersigned MEMBER acknowledges that he/she has read this agreement, understands it, and agrees to its terms. The MEMBER also agrees that this is the only agreement, written or oral, between the MEMBER and USA relating to the subject matter of this agreement.**

\_\_\_\_\_  
MEMBER Signature / Date

\_\_\_\_\_  
MEMBER Name (Print or type)

\_\_\_\_\_  
Witness Signature / Date

\_\_\_\_\_  
Witness Signature / Date

\_\_\_\_\_  
Witness Name (Print or type)

\_\_\_\_\_  
Witness Name (Print or type)

### **Accepted by:**

UNDER SEA ADVENTURERS, INC.

\_\_\_\_\_  
USA Elected Officer / Title / Date